



**City of Willowick**  
**SERVICE, UTILITIES & PUBLIC LANDS COMMITTEE**

Wednesday October 18, 2023 at 6:30pm

**\*\*\*American Legion Post 678 570 E. 228<sup>th</sup> Street Willowick\*\*\***

**ADA NOTICE**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City of Willowick at 440-585-3700 at least three working days before the meeting.

**AGENDA**

- 1) CALL MEETING TO ORDER**
- 2) PLEDGE**

**\*\*A Landmark is across from Wendy's Fast Food Restaurant**

- 3) The swearing in of both Owen & Pete Engle as (SAL) Members**
- 4) Owen Engle's 2 week report**
- 5) Discuss the Zoom Meeting with the Woody Williams Foundation**  
**Owen, Pete, Monica Koudela and Charlie Malta took part in**  
**on October 4th.**
- 6) We need to nominate a Co-Host of our Committee**
- 7) We need to set the date for the 5K Run & Mile Walk**
- 8) I Personally would like to ask The American Legion or**  
**anyone else to make a Donation in the name of the**  
**"Willowick's Woody Williams Foundation" in the name**  
**of Officer Maddie 's Fundraiser Saturday Oct.21st. It would**  
**help Officer Maddie, and for the real 1st time get our name out**  
**publicly.**
- 9) Open Forum**
- 10) Set Date For Next Meeting**
- 11) Adjourn**